

AMENDED MINUTES
PUBLIC WORKS COMMITTEE
Tuesday, March 26
Municipal Service Building
2026 New Jersey Ave.
5:30 p.m.

Ald. Present: J. Heidemann, J. Bohren, B. Wangemann, J. Belanger

Ald. Excused: S. Versey

Staff Present: D. Biebel, D. Kuckuk, D. Doerr, S. Thieszen, S. Winter

1. Call meeting to order. This is the twentieth meeting of the 2012-2013 Public Works Committee.
2. Pledge of Allegiance.
3. Introduction of Committee Members/Chairperson Comments/Public Input on Non-Agenda Items. (limit 3 min./person)
 - Ald. Bohren questioned the traffic signals at S. 12th St. and Wilson Ave. Staff stated those will be fixed weather permitting.
 - Ald. Belanger questioned the Eisner Ave. assessments and residents with a fixed income. Staff stated the policy is in place that allows extensions up to 10 years to pay assessments over \$5,000.
4. Approval of minutes from the March 12, 2013 meeting.
 - B. Wangemann/J. Belanger motioned to approve. Vote 4-0, motion carried.
5. **R.O. 305-12-13** Communication from Mary Bermke, 1507 S. 14th St., addressing concerns about
Council 4.6 the deterioration of City streets and alleys and off-street parking during snow
R.O. 306-12-13 storms to allow the department to plow more efficiently.
Council 4.7
 - J. Bohren/J. Belanger motioned to file both R.O.'s. Vote 4-0, motion carried.03/18/13
6. **R.C. 417-12-13** Referral regarding the "Release of Liability & Indemnity Agreement" between
Council 6.9 the City of Sheboygan and the Union Pacific Railroad Company.
03/18/13
 - HOLD
7. **R.O. 307-12-13** Communication from Mike Miller, EOS Outdoor, requesting permission to have
Council 10.2 rentals of stand-up paddleboards and kayaks at North Beach in Sheboygan.
03/18/13
 - J. Bohren/J. Belanger motioned to approve the R.O. Vote 4-0, motion carried.
8. **G.O. 55-12-13** Ordinance amending Section 26-1008 of the Municipal Code relating to
Council 7.1 certificates of compliance with clearwater requirements so as to exempt
03/18/13 certain transactions.
 - J. Bohren/B. Wangemann motioned to **file** the G.O. Vote 3-1 (Heidemann), motion carried.

PREVIOUS MATTERS HELD OVER FOR POSSIBLE ACTION

1. Discussion and possible action regarding landscaping companies possibly being allowed to drop off grass clippings/branches at the City's drop off site and being charged an annual fee to do so.
 - HOLD

REPORTS OF STAFF

Director's Report

- Gull & Geese Abatement

WWTP
Superintendent

- WWTP given award for the digester upgrade and microturbine electrical generation project achieving "net zero energy" from the American Consulting Engineering Companies Wisconsin Section. We received a state award as well which qualifies us for the national award for this project.

SET NEXT MEETING DATE:

Tuesday, April 9
Municipal Service Building
5:30 pm

ADJOURN