

# PUBLIC PROTECTION AND SAFETY COMMITTEE

## AGENDA

**DATE:** Wednesday, March 26, 2014

**TIME:** 5:00 p.m.

**PLACE:** Lower Level Training Room, City Hall

Call to order – The nineteenth meeting of the 2013-14 Public Protection & Safety Committee

Pledge of Allegiance

Approval of the minutes of the Public Protection and Safety Committee meeting from March 12, 2014.

1. **Gen Ord. No. 58-13-14 (7.3)** by Alderperson Carlson an ordinance amending Article III of Chapter 26 of the City of Sheboygan Municipal Code so as to update the city electrical code to conform with changes to the state statutes and administrative code.
2. **Gen. Ord. No. 59-13-14 (7.4)** by Alderperson Lessard an ordinance repealing and recreating Section 26-149 of the Municipal Code relating to qualifications for contractors licenses, so as to provide that the required years of experience be within the most recent 10-year period.
3. **Res. No. 157-13-14 (5.3)** by Alderperson Carlson a resolution authorizing the Purchasing Agent to enter into a Purchase agreement and an associated seven year capital lease for the purchase of (1) new Rescue Pumper apparatus for the City of Sheboygan Fire Dept.
4. **R. O. No. 315-13-14 (4.12)** submitting a communication from Alderperson Lewandoske regarding parking problems in the 1500 block of N. 33<sup>rd</sup> Pl. and suggests that no parking signs be place on the side of the street that KinderCare is located.
5. **R. O. No. 316-13-14 (4.13)** Pursuant to section 54-65 of the Municipal Code, I herewith submit my annual report showing the activities of my department for the period commencing January 1, 2013 and ending December 31, 2013.
6. **R. O. No. 317-13-14 (4.14)** Pursuant to Section 50-494 of the Municipal Code, I herewith submit my quarterly report for the period commencing October 1, 2013 and ending December 31, 2013.
7. **R. O. No. 318-13-14 (4.15)** by Building Inspection Department – attached hereto we are submitting the report for Building inspection Department: January 2014 and February 2014.
8. **R. O. No. 319-13-14 (4.16)** by purchasing agent, submitting a report relative to the purchase of a current model Rescue/Pumper apparatus to be manufactured to specifications by the Pierce Manufacturing Co. of Appleton WI at a cost of \$489,500.00.

**MOTION TO CONVENE INTO CLOSED SESSION** under the exemption provided in §19.85(1)(f) of the Wisconsin Statutes for the purpose of consideration of medical, social, or personal histories of specific persons which, if discussed in public, would like have a substantial adverse effect upon the reputation of any person referred to in such histories or data.

9. **R. O. No. 314-13-14 (4.11)** Submitting a communication from Kevin Hartl requesting a waiver from the Sex Offender Residency restrictions in order to live at 1312 Pennsylvania Ave.

**RECONVENE IN OPEN SESSION**

**MATTERS TO HOLD**

**R. O. No. 279-13-14 (8.3)** Submitting a communication from Alderperson Belanger on behalf of his constituent Michael Thomas regarding issues he is having with parking near his home near North High School.

ADJOURNMENT

DARRYL CARLSON – CHAIRMAN

DC:jss

**Persons with disabilities who need accommodations to attend this meeting should contact the Office of the Mayor, 828 Center Avenue, Sheboygan, at 459-3317.**