



AMENDED AGENDA
CITY FINANCE COMMITTEE
CITY HALL – LOWER LEVEL TRAINING ROOM
JUNE 02, 2014 – 4:00 P.M.

1. **CALL MEETING TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES – MAY 12, 2014**
4. **RES 4-14-15** Resolution authorizing the Mayor and City Clerk be authorized to execute the contract for
DOC 4.2 sale of land for private development with Smet Investments, LLC. **(DISCUSSION ONLY)**
5/05/2014
5. **RO 42-14-15** Petition, Notice and List of tax liens of Sheboygan County being foreclosed by proceeding
DOC 8.8 in Rem. 2004, 2005, 2006, 2007, 2008, 2009 and 2010 number forty. **(DISCUSSION &**
5/19/2014 **POSSIBLE ACTION)**
6. **SET DATE OF NEXT MEETING**
7. **ADJOURN**