

**MINUTES**  
**PUBLIC WORKS COMMITTEE**  
**Tuesday, December 14, 2010**  
**Municipal Service Bldg. Training Rm., 2026 New Jersey Ave.**  
**5:30 p.m.**

Ald. Present: J. Bohren, J. Heidemann, J. Dekker, D. Hammond, S. Versey  
Staff Present: B. Bittner, D. Biebel, R. Sazama  
Others Present: See sign-in sheet

1. Call meeting to order at 5:30 pm. This is the fifteenth meeting of the 2010-2011 Public Works Committee.
2. Pledge of Allegiance.
3. Introduction of Committee Members/Chairperson Comments/Public Input on Non-Agenda Items. (limit 3 min./person)  
Gene Hickey, 2134 Lakeshore Dr., is concerned about the City's recent snow plowing job on Lakeshore Dr. at his residence. Lakeshore Dr. has a two foot wide boulevard strip and when the plows come thru, the snow goes onto the sidewalks. Residents in that area would like the snow plowed to the opposite side where there are no houses. Staff stated several boulevards have asked the City to plow to the other side. However, this would mean the plow routes would consist of extra trips down certain blocks to make this happen. It could be done but would be very inefficient.
4. Approval of minutes from the November 23, 2010 meeting.
  - Heidemann/Versey motioned to approve. Vote 5-0, motion carried.
5. **Com. 49-10-11**      Communication from Harold Biebel, 2442B Crosscreek Dr., requesting renewal of the  
Council No. 17-18      agreement to place/operate a popcorn wagon in Fountain Park for the summer months of 2011.
  - Dekker/Hammond motioned to file the Com. and approve the request. Vote 5-0, motion carried.
6. **Com. 50-10-11**      Communication from Edward Fritsch, 2532 S. 15<sup>th</sup> St., stating that he strongly opposes the  
Council No. 17-19      construction of a sidewalk along the south end of S. 18<sup>th</sup> St.
  - HOLD~~This sidewalk project is part of the non-motorized Sheboygan County Sidewalk Gap pilot program. Ald. Hammond stated very few residents in this area are for this project. David Gartman, Town of Wilson, Tom Fritsch, resident, both spoke against the project. Staff stated this project would allow citizens to get from one end of the community to the other by walking. A decision will have to be made if Sheboygan wants a sidewalk system or not. Residents that already have sidewalk in this area would like the project to continue.
7. **Com. 51-10-11**      Communication from Mike, Terri and June DeMaster, 1515 S. 19<sup>th</sup> St. and 1723 Arizona Ave.,  
Council No. 17-51      stating they object to the ban on using small garbage bags.
  - HOLD
8. **R.O. 321-10-11**      Communication from Adriana Uribe, 2010 David Ave., requesting an extension of hours at the  
Council No. 17-23      Kiwanis Fieldhouse premises on December 31, 2010.
  - Hammond/Heidemann motioned to accept and file the R.O. and approve the request. Vote 5-0, motion carried.
9. **R.O. 322-10-11**      Communication from Van Der Vaart, Inc., stating they will be sponsoring The Sheboygan  
Council No. 17-25      Home Expo 2011 at Blue Line Ice Center and are requesting to put up two attention getter signs on City-owned property from Fri., Apr. 1 thru Mon., Apr. 4, 2011.
  - Hammond/Versey motioned to accept and file the R.O. and approve the request. Vote 5-0, motion carried.
10. **R.O. 323-10-11**      Communication from John Verhage, 3814 S. 17<sup>th</sup> Pl., requesting a two-year extension from  
Council No. 17-53      hooking up to the mini-storm sewer adjacent to his property.
  - Versey/Dekker motioned to accept and file the R.O. and approve the two year extension from the date of notification. Vote 5-0, motion carried. Ald. Hammond is strongly against forcing people to do this and then charge them a fee to do it.

## **PREVIOUS MATTERS HELD OVER FOR POSSIBLE ACTION**

1. **R.O. 284-10-11**      Communication from Shelley Klein, 1914 N. 24<sup>th</sup> St., stating how upset she is regarding not  
    Council No. 15-21      being able to use blue grocery bags for garbage.
  - HOLD

## **REPORTS OF STAFF**

1. City Engineer to discuss proposed street assessments
  - Discussion regarding S. 18<sup>th</sup> St. and resurfacing for 15<sup>th</sup> St. Assessment meetings will follow shortly.
2. City Infrastructure Presentation
  - HOLD
3. Director's Report

**SET NEXT MEETING DATE:**              TBD

## **ADJOURN**

ALD. JAMES BOHREN – CHAIRMAN

ALD. JOSEPH HEIDEMANN – VICE CHAIRMAN