

AGENDA
PUBLIC WORKS COMMITTEE
Tuesday, November 29, 2011
Municipal Service Bldg. Training Rm., 2026 New Jersey Ave.
5:30 p.m.

1. Call meeting to order at 5:30 pm. This is the thirteenth meeting of the 2011-2012 Public Works Committee.
2. Pledge of Allegiance.
3. Introduction of Committee Members/Chairperson Comments/Public Input on Non-Agenda Items. (limit 3 min./person)
4. Approval of minutes from the November 15, 2011 meeting.
5. **R.O. 278-11-12** Communication from Van Der Vaart, Inc., requesting permission to put up signage on City-
Council No. 16-18 owned property during the Sheboygan Home Expo 2012 at the Blue Line Ice Center.
6. **Res. 106-11-12** Resolution entering into Amendment No. 1 to the Agreement for Engineering Services for
Council No. 16-26 S. 18th St. reconstruction project between the City of Sheboygan and Robert E. Lee &
Associates, Inc.
7. **Res. 107-11-12** Resolution entering into Amendment No. 2 to the Agreement for Engineering Services for
Council No. 16-27 Center Ave., New York Ave., Wisconsin Ave., N 6th St., etc., between the City of Sheboygan
and Robert E. Lee & Associates, Inc.
8. **Res. 108-11-12** Resolution entering into Amendment No. 3 to the Agreement for Engineering Services for
Council No. 16-28 Huron Ave. from N. 10th St. to N. 14th St. between the City of Sheboygan and Robert E. Lee &
Associates, Inc.
9. **G.O. 52-11-12** An ordinance amending Section 29-27 of the 1975 Sheboygan Municipal Code so as to add a
Council No. 16-39 position to the Table of Organization in the Dept. of Public Works for the City of Sheboygan.

PREVIOUS MATTERS HELD OVER FOR POSSIBLE ACTION

REPORTS OF STAFF

1. Director's Report

SET NEXT MEETING DATE: Tuesday, December 13
Municipal Service Bldg. Training Rm.
5:30 pm

ADJOURN

ALD. JAMES BOHREN – CHAIRMAN
ALD. JOSEPH HEIDEMANN – VICE CHAIRMAN

Persons with disabilities who need accommodations to attend the meeting should contact Public Works at (920)-459-3366.