

## AGENDA

Board of Marina, Park & Forestry Commissioners  
Tuesday, June 3, 2014  
Municipal Service Building  
2026 New Jersey Ave.  
4:15 pm

1. Call Meeting to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. Election of Officers (Chairperson, Vice Chairperson) for 2014-2015 term.
5. Public Input (3 minute limit per individual).
6. Approval of minutes from April 1, 2014.
7. Report from Supt. of Parks & Forestry:
  - Parks
  - Forestry
  - Maywood
8. Marina report.
9. Comprehensive Outdoor Recreation Plan.
10. Comments from Board Members.
11. Announcements.
12. Set Next Meeting Date: Tuesday, July 1
13. Adjourn.