

**COMMON COUNCIL**

Official Proceedings of the 2010-2011 Common Council of the City of Sheboygan.

**THIRD REGULAR MEETING**

The Council met: Monday, May 3, 2010.

Mayor Bob Ryan in the Chair:

On call of the roll, the following Alderpersons were present:

Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanderWeele,, Versey, Wangemann – 15.

Absent and Excused: Kittelson – 1.

On motion by Alderperson Gischia and second by Alderperson Heidemann, the reading of the minutes of the Second Regular Meeting held April 26, 2010, and the minutes were approved as entered on the record, all Alderpersons present voting "Aye".

**MAYOR’S APPOINTMENTS**

May 3, 2010

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointment for your consideration:

Barbara Knauf to be considered for appointment to the Housing Authority to fill the unexpired term of Toby Watson whose term expires on 4/22/13.

MAYOR BOB RYAN

A motion by Alderperson Gischia and second by Alderperson Heidemann to suspend the rules of the Common Council was passed by unanimous consent.

On motion by Alderperson Gischia and second by Alderperson Heidemann, the foregoing Appointment was confirmed on call of the roll:

Ayes: Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanderWeele,, Versey, Wangemann – 15.

Nays: None.

**PROCLAMATION – NATIONAL PRAYER DAY**

12:00 Noon

**MAYOR’S ANNOUNCEMENTS**

On motion by Alderperson Gischia and second by Alderperson Heidemann, the following documents notated with an asterick (\*) were accepted and placed on file, accepted and adopted, or passed on call of the roll:

Ayes: Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanderWeele,, Versey, Wangemann – 15.

Nays: None.

**COMMUNICATIONS AND PETITIONS**

**Com. No. 1 - 10 - 11. May 3, 2010.**

Submitting a communication from Andrew Baumann requesting that a kiteboarding sign be placed at south beach to make it safer for on lookers and the kiteboarders.

Was referred to the Committee on Public Works.

**REPORT OF OFFICERS**

**\*R. O. No. 1 - 10 - 11. By CHIEF OF POLICE. May 15, 2010.**

Pursuant to Section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the activities of my department for the period commencing January 1, 2010 and ending March 31, 2010.

**\*R. O. No. 2 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting various license applications.

AMBULANCE LICENSE (June 30, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1245	Orange Cross Ambulance	1919 Ashland Ave.

AMUSEMENT LICENSE (June 30, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1219	Marc Cinemas	3226 Kohler Memorial Dr.
2728	Theisen Vending Co.	3447 Kohler Memorial Dr.

CARNIVAL LICENSE (June 6, 2010)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1408	Lakeshore Sunrise Kiwanis	1117 Partridge Run, Sheboygan Falls

CIRCUS LICENSE (May 15-16, 2010)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1417	Tripoli Shrine Circus	1210 S. 10 <sup>th</sup> St.

COMMERCIAL OPERATOR'S LICENSE (December 31, 2010)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2724	JLB Tree Service	N6455 Cty Rd. AY, Ironridge, WI

COMMERCIAL SALVAGE & RECYCLING LICENSE (June 30, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1924	Sheboygan Scrap Metals	2801 N. 21 <sup>st</sup> St.

MASSAGE ESTABLISHMENT LICENSE (December 31, 2010)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2727	Bonjour Massage	604 Michigan Ave.

**\*R. O. No. 3 - 10 - 11. By CITY PLAN COMMISSION. May 3, 2010.**

Your Commission to whom was referred the following:

R. O. No. 368-02-03 submitting a communication from Michael Slimmer of the U.S. Post Office, in opposition to the name of South Business Dr. II;

R. O. No. 468-03-04 submitting a communication from Mr. and Mrs. Terry Teal requesting to purchase the piece of land located next to 1726 S. 15<sup>th</sup> St. where the Laundromat used to be located;

Com. No. 3-04-05 submitting a communication from Lester and Mary Gross, 2102 N. 25<sup>th</sup> St., regarding the proposed Wal-Mart store and dogs in parks;

Com. No. 6-04-05 submitting a communication from Jason Borden, 308 Park Ave., concerning Wal-Mart and their labor practices;

R. O. No. 55-04-05 submitting documents regarding the razing and removal of buildings, which he would like the City Plan Commission to review;

R. O. No. 164-04-05 submitting a communication from Andrew Bernot requesting acquiring land adjacent to his property near S. Business Dr.;

R. O. No. 111-04-05 submitting a communication from Willard Jepsen making a proposal to purchase a parcel of land from the City east of 327 Superior Ave.;

R. O. No. 350-05-06 submitting a communication from Charlotte Goetsch, 1922 Arizona Ave., requesting that property adjacent to her property be deeded to her as she has been maintaining said property;

R. O. No. 223-05-06 submitting a communication from Allan Hellstrom of the Salvation Army stating an expression of interest in the purchase of the property located at 1116 Huron Avenue;

R. O. No. 390-05-06 submitting a communication from Atty. Richard Hahn, representing Community Bank and Trust, regarding a number of issues relating to the parking lot between the bank and City Hall;

R. O. No. 203-06-07 submitting a communication from the Wis. Dept. of Administration stating they do not object to the final plat for The Preserve At Briarwood;

Com. No. 25-07-08 submitting a communication from Marge Segalle regarding concerns with Crossroads applying for a permanent change of premises for entertainment outside the tavern;

Gen. Ord. No. 54-07-08 creating Article IX of Chapter 110 of the Municipal Code and repealing and recreating section 10-2 of the Municipal Code so as to regulate sidewalk cafes;

Com. No. 41-07-08 submitting a communication from Jerry Hemsing stating his concerns regarding the issue of allowing outdoor seating/dining for drinking and eating;

R. O. No. 361-07-08 submitting a request from MI-TECH SERVICES, INC., made to the Sheboygan Transit Commission for a utility easement in Parking Lot 11;

R. O. No. 125-09-10 submitting a communication from Latinas Unidas of Wisconsin, Inc., requesting the ability to lease the Little Red School House property located at 1116 Huron Ave.;

R. O. No. 152-09-10 submitting a communication from the Bread of Life Outreach Foundation requesting they acquire the "Little Red School House, 1116 Huron Avenue;

wishes to report this matter was discussed at the regular meeting of the City Plan Commission, April 27, 2010, and after due consideration, recommends the documents placed on file.

**\*R. O. No. 4 - 10 - 11. By CITY PLAN COMMISSION. May 3, 2010.**

Your Commission to whom was referred R. O. No. 515-09-10 relative submitting a communication from Alice Hoffmann and her neighbors stating that they do not want the proposed bar to be allowed in their neighborhood at 1133 Michigan Avenue; wishes to report this matter was discussed at the April 27, 2010 meeting of the City Plan Commission, and after due consideration, recommends the Report of Officer be placed on file.

**May 3, 2010**

**R. O. No. 5 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting various petitioners written retractions of their requests to terminate the Harbor Centre Business Improvement District (BID) and requests that their signed petition to terminate the BID be considered retracted and not considered for purposes of the petition to terminate the BID.

Was referred to the City Plan Commission.

**R. O. No. 6 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Emily Petkus requesting an encroachment to place decorative landscape brick along the sidewalk in front of her home at 1213 N. 4<sup>th</sup> St.

Was referred to the City Plan Commission.

**R. O. No. 7 - 10 - 11. By BOARD OF WATER COMMISSIONERS. May 3, 2010.**

To the Honorable, the Mayor and Common Council:

We are, hereby, submitting a copy of the 2009 annual Audit Report.

Was referred to the Committee on Finance.

**R. O. No. 8 - 10 - 11. By BOARD OF WATER COMMISSIONERS. May 3, 2010.**

We, hereby, submit the Board of Water Commissioners' Report on the Water Utility for the first quarter of 2010.

Was referred to the Committee on Finance.

**R. O. No. 9 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Mike Trimberger of Sheridan Elementary School requesting that they be allowed to use one of the City's "free days" at Blue Harbor Resort for an educational conference for parents on May 27, 2010.

Was referred to the Committee on Finance.

**R. O. No. 10 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting various license applications for the period ending June 30, 2011 and June 30, 2012.

Was referred to the Committee on Law and Licensing.

**R. O. No. 11 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting various license applications for the period ending June 30, 2011.

Was referred to the Committee on Law and Licensing.

**R. O. No. 12 - 10 - 11. By DEPUTY FINANCE DIRECTOR/TREASURER. May 3, 2010**

Submitting the Harbor Centre Marina Balance Sheet from Operations dated March 31, 2010, as submitted by Skipper Marine.

Was referred to the Marina and Harbor Committee.

**R. O. No. 13 - 10 - 11. By DEPUTY FINANCE DIRECTOR/TREASURER. May 3, 2010.**

Submitting the Harbor Centre Marina Balance Sheet from Operations dated February 28, 2010, as submitted by Skipper Marine.

Was referred to the Marina and Harbor Committee.

**R. O. No. 14 - 10 - 11. By DEPUTY FINANCE DIRECTOR/TREASURER. May 3, 2010.**

Submitting the Harbor Centre Marina Balance Sheet from Operations dated December 31, 2009, as submitted by Skipper Marine.

Was referred to the Marina and Harbor Committee.

**R. O. No. 15 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from the State of Wisconsin Department of Corrections requesting a waiver of the Sexual Offender Residency restrictions for Albert Webster.

Was referred to Committee on Public Protection and Safety.

**R. O. No. 16 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Chief Domagalski of the Sheboygan Police Department stating that the Sheboygan Jaycee's organization has approached him inquiring if the Police Department would have any problems or concerns if they requested the Council for an extension of hours to serve alcoholic beverages for the 2010 Bratwurst Day event.

Was referred to the Committees on Public Protection and Safety and Public Works.

**R. O. No. 17 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Donna Cvetan, Chairperson of Lakeshore Weekend, requesting a "variance" to the sound and beverage ordinance for their 2<sup>nd</sup> Annual Miesfeld's Lakeshore Weekend to benefit Children's Hospital of Wisconsin at Kiwanis Park on August 13-15, 2010 and also requesting that the access street to Kiwanis Park be blocked in order to promote a safe environment.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 18 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Jennifer Jacobs, Campaign Manager of The Leukemia and Lymphoma Society's Scenic Shore 150 Bike Tour stating that they will be in our area with approximately 1,000 bike riders and wish to have some traffic control if deemed necessary by the City for Saturday & Sunday, July 24<sup>th</sup> & 25<sup>th</sup>, 2010 and checking if there are any conflicting events that weekend.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 19 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Bonifacio Ordonez requesting a waiver from the Sex Offender Residency Ordinance.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 20 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Mike Warner lending his support to the Mayor's comments asserting that the Council, at times, succumbs to the vocal pressure of a few to the detriment of many is right on target giving the issue of lifting the hiring freeze for the Sheboygan Fire Department as a prime example.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 21 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Amy Kanter regarding speeding issues occurring on North Ave. and stating that there are serious safety concerns.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 22 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Bill Schwobe of Bill's Café requesting a sign for a parking restriction on Wilson Ave. in front of his business.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 23 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting Incident Detail Prints - Sheboygan Police Department and a summary of Ambulance Response times for the period 1/1/10 through 3/31/10 submitted by Alderperson Versey.

On motion by Alderperson Gischia and second by Alderperson Dekker, the Report of Officer was referred to the Committee on Public Protection and Safety, all Alderpersons present voting "Aye".

**R. O. No. 24 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Denny Moyer, General Manager of the Sheboygan A's stating that they will be hosting the Heroes of the Diamond, the United States Military All-Star Baseball Team at Wildwood Baseball Park on July 26<sup>th</sup> and requesting that the Council consider issuing a proclamation for this event; consider closing off Wildwood Ave. to traffic from 10 a.m. to midnight and requesting the Department of Public Works loan bunting and flags to decorate the park for that night.

Was referred to the Committees on Public Protection and Safety and Public Works.

**R. O. No. 25 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from Kohner, Mann & Kailas, S.C. stating that there is a scheduled Sheriff's Sale in the foreclosure matter of U.S. Bank vs. John Eisner, et al. on June 10, 2010.

Was referred to the Special Committee on Risk Management.

**R. O. No. 26 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a claim from Lawrence Frazier for alleged injuries he fell down on un-cleared snow in front of a house at 1416 Indiana Ave.

Was referred to the Special Committee on Risk Management.

**R. O. No. 27 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a Summons and Complaint in the matter of Margaret M. Rammer et al. vs. Vinton Construction Co. et al.

Was referred to the Special Committee on Risk Management.

**R. O. No. 28 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a claim from Jozette Borgwardt for alleged injuries when she fell on ice in her alley that was there after the Fire Department put out the fire at Sly's Bar.

Was referred to the Special Committee on Risk Management.

**R. O. No. 29 - 10 - 11. By FINANCE DIRECTOR/TREASURER. May 3, 2010.**

Submitting the Sheboygan Fire Department – Ambulance Service: Alternative Scenarios and Benchmarking Analysis.

Was referred to the Strategic Fiscal Plan Committee.

**R. O. No. 30 - 10 - 11. By CITY CLERK. May 3, 2010.**

Submitting a communication from the Sheboygan County Taxpayers Alliance regarding the proposal to decrease the membership of the Transit Commission deserving a favorable vote with the exception of the Mayor that should remain a member and stating that a third party examination should occur for the alleged "non-compliance" to the City's ordinance No. 55-09-10.

Was referred to the Sheboygan Transit Commission and the Committee of the Whole.

**RESOLUTIONS INTRODUCED**

**Res. No. 2 – 10 - 11. By Alderperson Bohren. May 3, 2010.**

**A RESOLUTION** authorizing advertising for bids for the 2010 Portland Cement Concrete Sidewalk Program.

**RESOLVED:** That the Engineering Division is hereby authorized and directed to advertise for bids under the five percent (5%) alternative of Section 62.15(3), Wisconsin Stats, for the 2010 Sidewalk Program aforementioned, according to the plans and specifications prepared by the City Engineer, and submit a resume of bids received and accepted to the Common Council for further consideration.

On motion by Alderperson Bohren and second by Alderperson Heidemann, the Resolution was passed, all Alderpersons present voting "Aye".

**Res. No. 3 – 10 - 11. By Alderperson Bohren. May 3, 2010.**

**A RESOLUTION** authorizing the appropriate City officials to graciously accept an offer from the Bikes Belong Foundation to pay for all expenses for one representative from the City of Sheboygan while attending a Bicycling Infrastructure Best Practices Workshop in Boulder, CO, from June 9 through 11, 2010.

**WHEREAS**, the Bikes Belong Foundation and Rails to Trails Conservancy are holding a three-day workshop with:

- Leaders of NACTO's Cities for Cycling Initiative, which is developing an urban bikeway design manual based on experiences from leading U.S. cities such as Portland, Minneapolis, San Francisco and New York.
- Representatives from the United States Department of Transportation.
- Representatives from the four Non-motorized Transportation Pilot Program communities, which are developing comprehensive bicycling networks through concentrated federal investment.
- Representatives from offices of Congressional members closely connected with the Non-motorized Transportation Pilot Program and Active Community Transportation legislation.
- Representatives from leading national bicycle advocacy groups, including the League of American Bicyclists, Rails to Trails Conservancy and Bikes Belong; and

**WHEREAS**, the workshop will be interactive, emphasizing the sharing of lessons learned and collective strategy for advancing the state of the practice nationwide; and

**WHEREAS**, one representative from the City of Sheboygan will be participating in the bicycling infrastructure workshop.

**NOW, THEREFORE, BE IT RESOLVED:** That the City of Sheboygan accepts the offer from the Bikes Belong Foundation to participate in the Bicycling Infrastructure Best Practices Workshop in Boulder, CO, from June 9 through 11, 2010.

**BE IT FURTHER RESOLVED:** That one City of Sheboygan representative is authorized to accept the offer of the Bikes Belong Foundation to fund the expenses of the workshop, including airfare, accommodations, ground transportation, and meals.

On motion by Alderperson Bohren and second by Alderperson Heidemann, the Resolution was passed on call of the roll:

Ayes: Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanderWeele,, Versey, Wangemann – 15.

Nays: None.

**Res. No. 4 - 10 - 11. By Alderperson Gischia. May 3, 2010.**

**A RESOLUTION** authorizing retaining outside legal counsel to represent the City in the matter of Margaret M. Rammer, et al. against the City and authorizing payment for said services.

**RESOLVED:** That the Common Council hereby authorizes the hiring of Attorney James O. Conway of Olsen, Kloet, Gunderson & Conway, S.C. as outside legal counsel to represent the City of Sheboygan in the matter of Margaret M. Rammer, et al. v. Vinton Construction Company, et al., Sheboygan County Circuit Court Case No. 10CV0481.

**BE IT FURTHER RESOLVED:** That the Finance Director/Treasurer is hereby authorized and directed to draw on the Insurance Claims Administration Account No. 70511010-521900 in payment of same.

A motion by Alderperson Gischia and second by Alderperson Versey to suspend the rules of the Common Council was passed by unanimous consent.

On motion by Alderperson Gischia and second by Alderperson Montemayor, the foregoing Resolution was passed on call of the roll:

Ayes: Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanderWeele,, Versey, Wangemann – 15.

Nays: None.

**Res. No. 5 - 10 - 11. By Alderperson Gischia. May 3, 2010**

**A RESOLUTION** to authorize a transfer of appropriations in the 2010 Budget.  
Was referred to the Committee on Finance.

**Res. No. 6 - 10 - 11. By Alderperson Gischia. May 3, 2010.**

**A RESOLUTION** to authorize a transfer of appropriations in the 2010 Budget.  
Was referred to the Committee on Finance.

**Res. No. 7 - 10 - 11. By Alderperson Bohren. May 3, 2010.**

**A RESOLUTION** authorizing the proper City officials to participate in the D.O.T. Road Salt Purchase Program.  
Was referred to the Committee on Public Works.

**Res. No. 8 - 10 - 11. By Alderperson Bohren. May 3, 2010.**

**A RESOLUTION** authorizing the Environmental Park Trust of Sheboygan County, Inc. to contract with Arch Electric to purchase and install solar panels at Maywood.  
Was referred to the Committee on Public Works.

**Res. No. 9 - 10 - 11. By Alderperson Gischia. May 3, 2010.**

**A RESOLUTION** authorizing entering into an agreement for Human Resource and Labor Relations consulting services with HR Unlimited, LLC.  
Was referred to the Committee on Salaries and Grievances.

**Res. No. 10 - 10 - 11. By Alderperson Gischia. May 3, 2010.**

**A RESOLUTION** broadening and refocusing the Strategic Fiscal Planning Committee and renaming it the Executive Committee.  
Was referred to the Strategic Fiscal Plan Committee.

**REPORT OF COMMITTEES**

**\*R. C. No. 1 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred the following:

1. Com. No. 86-09-10 from Matthew Olm regarding concerns with a considerable amount of semi-truck traffic on his street at S. 17<sup>th</sup> St. which is not designated a truck route;
2. Com. No. 87-09-10 from Beverly Schaefer regarding Veolia Environmental trucks using S. 13<sup>th</sup> St. between Parkwood Blvd. and Kaufmann Ave. for access between Meadow View Manor and Christ Lutheran;
3. R. O. No. 495-09-10 by the City Clerk submitting a communication from Richard Suscha – Spokesman for the Sheboygan County Taxpayers Alliance regarding their concerns over the Fire Chief’s plan to alternate closing of stations around the City every 4 months;
4. R. O. No. 521-09-10 by the City Clerk submitting a communication from Thomas Flinn stating his concerns over his parking issues he is having behind his barn at 914 Erie Ave.;
5. R. O. No. 522-09-10 by the City Clerk submitting a communication from James Reinl stating his concerns over the “flip flop parking” and requesting that the winter parking rules should coincide with daylight

savings time; and

6. R. O. No. 524-09-10 by the City Clerk submitting a communication from James Reinl requesting that the City post temporary no parking signs along S. Water St. between Jefferson Ave. and Pennsylvania Ave. (alternating sides each night) so that the street sweepers can clean up the dirty street;

recommends that the documents be placed on file.

**R. C. No. 2 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred the following:

1. R. O. No. 496-09-10 by the Fire Chief submitting his quarterly report for the period commencing January 1, 2009, and ending December 31, 2009;
2. R. O. No. 517-09-10 by the Building Inspection Department submitting their report for the month of March 2010; and
3. R. O. No. 526-09-10 by the Fire Chief submitting the Fire Department's first quarter 2010 EMS Quality Assurance and Quality Improvement Report for January 1, 2010 through March 31, 2010;

recommends that the Reports of Officers be accepted and placed on file.

On motion by Alderperson Rindfleisch and second by Alderperson Montemayor, the Report of Committee was passed on call of the roll:

Ayes: Bohren, Bouck, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanderWeele – 12.

Nays: Bowers, Versey, Wangemann – 3.

**\*R. C. No. 3 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred R. O. No. 523-09-10 by the City Clerk submitting a communication from the VFW Sheboygan Post 9156/Auxiliary 9156 and VFW Wolf-Olson Post 1230/Auxiliary requesting permission to hold their Annual Buddy Poppy Drive on various corners and business places throughout the City on Friday, May 14<sup>th</sup> from 9 a.m. to 9 p.m. and Saturday, May 15<sup>th</sup> from 9 a.m. to 1 p.m.; recommends that the Report of Committee be accepted and placed on file and to approve the request.

**\*R. C. No. 4 - 10 - 11. By PUBLIC WORKS. May 3, 2010.**

Your Committee to whom was referred the following:

1. A copy of R. O. No. 524-09-10 by the City Clerk submitting a communication from James Reinl requesting that the City post temporary no parking signs along S. Water St. between Jefferson Ave. and Pennsylvania Ave. so that the street sweepers can clean up the dirty street; and
2. R. C. No. 497A-09-10 by Public Works to whom was referred Com. No. 88-09-10 from Gerald DuMonthier stating his concerns with the plans to open the shelter at Roosevelt Park;

recommends that the documents be accepted and placed on file.

**\*R. C. No. 5 - 10 - 11. By PUBLIC WORKS. May 3, 2010.**

Your Committee to whom was referred R. O. No. 527-09-10 by the City Clerk submitting a communication from the Early Bird Rotary Club requesting permission to hold the "Lobster Boil" in Fountain Park on Friday, July 23, 2010, and making various requests of the City; recommends that the Report of Officer be accepted and placed on file and to approve the requests pertaining to the Department of Public Works.

**R. C. No. 6 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred R. C. No. 488-09-10 by Public Protection and Safety and R. O. No. 468-09-10 by the Purchasing Agent submitting a report related to the Purchase and Installation of a replacement City/County shared Computer Aided Dispatch/Records Management System (CAD-RMS) for emergency responders; recommends that the documents be accepted and placed on file.

On motion by Alderperson Montemayor and second by Alderperson Dekker, the Report of Committee was accepted and placed on file on call of the roll:

Ayes: Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemayor, Radtke, Rindfleisch, VanerWeele, Versey, Wangemann – 15.

Nays: None.

**\*R. C. No. 7 - 10 - 11. By LAW AND LICENSING. May 3, 2010.**

Your Committee to whom was referred, pursuant to R. O. No. 508-09-10 and R. O. No. 516-09-10 by the City Clerk, various license applications for the period ending June 30, 2010 and June 30, 2011; recommends that the following licenses be granted:

CLASS "B" INTOXICATING LIQUOR LICENSE (June 30, 2010)

<u>No.</u>	<u>Name</u>	<u>Address</u>
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2717 Shevegas 1133 Michigan Ave.

TRANSFER – PERSON TO PERSON

Manning's Irish Pub is being transferred from Thomas M Manning to Thomas A Manning.

CHANGE OF PREMISES

<u>No.</u>	<u>Name</u>	<u>Address</u>
2564	Harbor Lights	434 Pennsylvania Ave. – one-day event to be held 5/15/10 to include yard North of building and all the walkways.

SIDEWALK CAFE LICENSE (April 14, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1005	Al & Al's	1502 S. 12 <sup>th</sup> St.
2559	Frankie's Pub & Grille	2118 Indiana Ave.
2339	Toys' Tai Laos Kitchen	1229 N. 8 <sup>th</sup> St.

MISCELLANEOUS LICENSE (June 30, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1476	1907 Club	2908 N. 21 <sup>st</sup> St.

MOBILE HOME PARK LICENSE (June 30, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1366	Sommers Woodhaven Mobile Home	4441 S. 12 <sup>th</sup> St.

BEVERAGE OPERATOR'S LICENSE (June 30, 2011)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8557	Bone, Brian L.	4401 Najacht Rd.
8558	Butler, Stefanni L.	1717 N. 2 <sup>nd</sup> St.
8556	De'Amico, Debra L.	918 Humboldt Ave.
8561	Evans, Bryan	1327 North Ave.
4682	Laiken, Thomas E.	3909 Erie Ave.
5268	Leicht, Jennifer	5531 Windsor Dr.
3759	Marx, Christian M.	W6329 Hickory Tree Ln., Plymouth
8552	Meise, Mark L.	2518 Cooper Ave.
8549	Nienhuis, Matthew B.	3424 S. 15 <sup>th</sup> St.
4373	Olsen, Brian P.	408 E Mill St., #5, Plymouth
8553	Rickert, Jacqueline M.	1112 S. 11 <sup>th</sup> St.
8564	Stuefen, Troy A.	1719 S 14 <sup>th</sup> St.
8551	Uttech, Eric J.	1020 N. 4 <sup>th</sup> St.

TAXICAB OPERATOR LICENSE (June 30, 2010)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8554	Castillo, Sonia	1415 S. 17 <sup>th</sup> St.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

**\*R. C. No. 8 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Res. No. 232-09-10 by Alderperson Kittelson encouraging the formation of neighborhood associations in the City of Sheboygan and setting forth minimal standards for official recognition of neighborhood associations by the City of Sheboygan; recommends that the Resolution be passed.

**\*R. C. No. 9 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred the following:

1. R. O. No. 525-09-10 by the City Clerk submitting a communication from the Unity Walk requesting permission to hold their annual 2-mile walk on May 16<sup>th</sup>; and
2. Res. No. 233-09-10 by Alderpersons Bouck and Vue granting Christ Child Academy, Holy Family School and St. Dominic School permission to hold a 2 mile run/walk on May 16<sup>th</sup>;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

**\*R. C. No. 10 - 10 - 11. By PUBLIC WORKS. May 3, 2010.**

Your Committee to whom was referred the following:

1. R. O. No. 528-09-10 by the Purchasing Agent submitting an evaluation of Request for Proposal for the purchase of a Motor Vehicle Division 16' cut rotary mower; and
2. Res. No. 234-09-10 by Alderperson Kittelson authorizing the Purchasing Agent to purchase a rotary mower, less trade;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

**\*R. C. No. 11 - 10 - 11. By PUBLIC WORKS. May 3, 2010.**

Your Committee to whom was referred the following:

1. R. O. No. 529-09-10 by the Purchasing Agent submitting a report related to the installation of Energy Efficient Lighting Fixtures and accessories in City Hall and Municipal Service Buildings; and
2. Res. No. 235-09-10 by Alderperson Kittelson authorizing the Purchasing Agent to enter into contract for the installation of Energy Efficient Lighting Fixtures and accessories in City Hall and Municipal Service Buildings;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

**R. C. No. 12 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred R. C. No. 491-09-10 and Res. No. 204-09-10 by Alderperson Hanna authorizing the appropriate City Officials to enter into an intergovernmental agreement with Sheboygan County for the joint purchase and installation of a replacement City/County Computer Aided Dispatch/Records Management System (CAD-RMS) serving Police, Fire and EMS agencies county-wide; recommends that the Resolution be passed to authorize the appropriate City Officials to enter into an intergovernmental agreement with Sheboygan County for the joint purchase and installation of a replacement City/County Computer Aided Dispatch/Records Management System (CAD-RMS) serving Police, Fire and EMS agencies county-wide.

Was accepted and adopted.

**\*R. C. No. 13 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 64-09-10 by Alderperson Hanna relating to 30-minute parking limits so as to change the parking limits on the east side of S. 8<sup>th</sup> St. between Clara Ave. and Spring Ave. to 2-hour parking limits; recommends that the Ordinance be passed.

**\*R. C. No. 14 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 65-09-10 by Alderperson Hanna relating to No Parking Anytime limits so as to delete the parking limits on the south side of Main Ave. west of N. 15<sup>th</sup> St.; recommends that the Ordinance be passed.

**\*R. C. No. 15 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 66-09-10 by Alderperson Hanna relating to No Parking Here to Corner so as to change the parking limits on the north side of North Ave. from N. 6<sup>th</sup> St. west; recommends that the Substitute Ordinance be passed.

**\*R. C. No. 16 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 67-09-10 by Alderperson Hanna relating to No Parking Here to Corner limits so as to delete the parking limits on the south side of Main Ave. between N. 15<sup>th</sup> St. and the dead end; recommends that the Ordinance be passed.

**\*R. C. No. 17 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 68-09-10 by Alderperson Hanna relating to stop signs so as to delete the stop sign at the northwest corner of S. Pier Drive and Illinois Ave.; recommends that the Ordinance be passed.

**\*R. C. No. 18 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 69-09-10 by Alderperson Hanna relating to loading zone parking restrictions so as to delete the loading zone on the south side of Clara Ave. between S. 7<sup>th</sup> St. and S. 8<sup>th</sup> St.; recommends that the Ordinance be passed.

**\*R. C. No. 19 - 10 - 11. By PUBLIC PROTECTION AND SAFETY. May 3, 2010.**

Your Committee to whom was referred Gen. Ord. No. 70-09-10 by Alderperson Hanna relating to 30-minute parking limits so as to change the parking limits on the south side of Clara Ave. between S. 7<sup>th</sup> St. and S. 8<sup>th</sup> St. to 2-hour parking limits; recommends that the Ordinance be passed.

**RESOLUTIONS ON SECOND READING**

**\*Res. No. 232 – 09 - 10. By Alderperson Kittelson. April 19, 2010.**

**A RESOLUTION** encouraging the formation of neighborhood associations in the City of Sheboygan and setting forth minimal standards for official recognition of neighborhood associations by the City of Sheboygan.

**May 3, 2010**

**WHEREAS**, a neighborhood association is, quite simply, neighbors living within a designated area of the City who are concerned about issues affecting their neighborhood and, who have decided to work together to protect and ensure a better social, economic, and business climate in their neighborhood;

**WHEREAS**, neighborhood associations act as a “voice” for neighborhood residents and a link to local government and the larger community;

**WHEREAS**, many neighborhoods find that by banding together and forming a neighborhood association, they are better able to meet the collective needs of the neighborhood;

**WHEREAS**, neighborhood associations may take on many different “looks” and engage in different types of activities based upon their individual neighborhood’s needs and interests, including combating drug houses, production of a neighborhood newsletter, organization of block parties and picnics, the cleanup of neighborhood parks, they conduct traffic studies, education of residents about zoning issues and new developments that might impact the area, the organization of recreational activities, representing the interests of the neighborhood to government and the media, and forming a committee to address problem properties in the neighborhood;

**WHEREAS**, Sheboygan Neighborhood Pride, Inc., a private non-profit organization in the city has been working to encourage the formation of neighborhood associations in the City of Sheboygan;

**WHEREAS**, the orderly creation and official recognition of neighborhood associations is in the best interest of the City of Sheboygan.

**NOW, THEREFORE, BE IT RESOLVED:** That the Common Council of the City of Sheboygan does hereby establish the following minimal standards for official recognition of neighborhood associations within the limits of the City of Sheboygan:

1. Clearly defined geographical boundaries;
2. Open membership to all residents who reside within the boundaries;
3. An agreed upon name;
4. A mission and statement of purpose;
5. At least two public meetings, followed by a public “annual meeting”, at which a board of directors is elected by the neighborhood at large;
6. A contact person.

**BE IT FURTHER RESOLVED:** That upon application by a neighborhood association meeting these minimal standards, the Common Council may issue a resolution officially recognizing the neighborhood association, pledging the support and cooperation of the Mayor, Common Council, and staff of the City of Sheboygan in addressing the needs of the citizens of the neighborhood in particular and the community in general.

**\*Res. No. 233 - 09 - 10. By Alderpersons Bouck and Vue. April 19, 2010.**

**A RESOLUTION** granting Christ Child Academy, Holy Family School and St. Dominic School permission to hold a 2 mile run/walk on May 16, 2010.

**RESOLVED:** That permission is hereby granted to Christ Child Academy, Holy Family School and St. Dominic School to hold a 2 mile run/walk.

**BE IT FURTHER RESOLVED:** That the walk/run will start and finish at St. Cyril and Methodius Church parking lot as follows:

Start in the St. Cyril and Methodius Church parking lot, travel north on Water St. to Virginia Avenue, east to 8<sup>th</sup> St., south on 8<sup>th</sup> St. to crossing lights on the southwest corner of 8<sup>th</sup> St. and Riverfront Dr. Cross the street with the walk sign and proceed on Riverfront Dr. to 6<sup>th</sup> St. and Pennsylvania Ave. Turn east on Pennsylvania Ave. to the Coast Guard Station, turn south on the walkway and meet the Sheboygan River boardwalk. Continue on the boardwalk to the steps that bring you on to 8<sup>th</sup> St., north of the bridge, continue to corner, cross at Riverfront and 8<sup>th</sup> St. from the southeast corner to the southwest corner with the walk light. Go north on 8<sup>th</sup> St. to 8<sup>th</sup> and Virginia Ave., turn south on Water and enter the St. Cyril parking lot.

**BE IT FURTHER RESOLVED:** That the sidewalks will be used as a route of travel. Checkers will be located along the routes to assist the walkers when necessary in crossing streets and getting directions for the route of travel, as specified by the Sheboygan Police Department and as shown on the attached map. There will be water stations along the route.

**BE IT FURTHER RESOLVED:** That permission for the 2 mile walk/run is hereby granted with the proviso that the City Clerk’s Office shall receive the necessary insurance statement and Hold Harmless Agreement prior to this event.

**\*Res. No. 234 – 09 – 10. By Alderperson Kittelson. April 19, 2010.**

**A RESOLUTION** authorizing the Purchasing Agent to purchase a rotary mower, less trade.

**RESOLVED:** That the Purchasing Agent is hereby authorized to enter into contract with Horst Distributing, Inc. for the purchase of one (1) Jacobsen HR-9016 rotary mower, less trade, at a cost of \$68,497.00 in accordance with City of Sheboygan Request For Proposal #1762-10.

May 3, 2010

**BE IT FURTHER RESOLVED:** That the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Account Number 701-36100-641200 in payment of same.

**\*Res. No. 235 - 09 - 10. By Alderperson Kittelson. April 19, 2010.**

**A RESOLUTION** authorizing the Purchasing Agent to enter into contract for the **installation** of energy efficient light fixtures and related accessories for the total upgrade of all light fixtures in both the City Hall and Municipal Service Building(s) with units having a higher energy efficiency rating.

**RESOLVED:** That the Purchasing Agent is hereby authorized to enter into contract with Lake Park Electric, Inc. of Sheboygan for the provision of labor and ancillary materials to install Energy Efficient lighting fixtures and equipment in accordance with bid # 1813-10 in the amount of \$37,500.00.

**BE IT FURTHER RESOLVED:** That the Contractor will be required to pay not less than the higher of either the Federal or State of WI prevailing wage rates as per the requirements of the American Recovery and Reinvestment Act.

**BE IT FURTHER RESOLVED:** That the Purchasing Agent is hereby authorized to draw orders on Account # 40011210-621200 for the payment of same.

**Res. No. 204 – 09 - 10. By Alderperson Hanna. March 15, 2010.**

**A RESOLUTION** authorizing the appropriate City Officials to enter into an inter-governmental agreement with Sheboygan County for the joint purchase and installation of a replacement City/County Computer Aided Dispatch/Records Management System (CAD-RMS) serving Police, Fire and EMS agencies county-wide.

**WHEREAS**, in March of 2008, the City of Sheboygan identified the need to update the CAD-RMS systems serving the City;

**WHEREAS**, inasmuch as the need was substantiated, it was determined that the City would continue to share this system with the County, as had been done previously;

**WHEREAS**, it was mutually agreed upon that the City, through the services of the county purchasing agent, would develop and issue a Request For Proposals on a joint basis, that of which incorporated the needs of city and county Law Enforcement, Fire and EMS agencies and would be a shared system as had been historically the case;

**WHEREAS**, The City/County Shared Services Committee did endorse the system via resolution adopted by the Common Council in 2009, contingent upon an appropriate division and assignment of costs;

**WHEREAS**, a solicitation for proposals was issued and of ten proposals received, a joint focus group comprised of City and County officials, at the direction of City and County leaders, did review and perform proper due diligence on the proposals received and in December of 2009 did unanimously recommend award to one vendor;

**WHEREAS**, in 2009, The Common Council determined that the sum of Two Hundred Fifty Thousand Dollars (\$250,000) be included in the City Capital Improvements Budget, in concert with similar action by the county;

**WHEREAS**, the Vendor has proposed a payment at the time of contract signing of Five Hundred Thousand Dollars (\$500,000) with the balance to be paid at 0% APR interest over the next five years, in recognition of the trying economic times;

**WHEREAS**, the City has committed funding for this important public safety related system as part of its responsibility to provide effective response and protection the citizens of Sheboygan;

**WHEREAS**, the total cost of the project is expected to be approximately One Million, Two Hundred Thousand Dollars (\$1,200,000) exclusive of contingency funding and on-going maintenance costs.

**BE IT RESOLVED:** That appropriate city officials are hereby authorized to enter into an inter-governmental cooperative agreement with the County and participate in the funding of said systems at a level to be determined by the appropriate liaison committees.

**BE IT FURTHER RESOLVED**, that the appropriate City officials are directed to draw funding in the amount of not less than Two-Hundred Fifty Thousand Dollars (\$250,000) for the City's share of the initial down payment from the Capital Improvements Budget, and encumber the appropriate funding for annual payments in the next five years at a level still to be determined.

On motion by Alderperson Montemayor and second by Alderperson Dekker, the Resolution was passed on call of the roll:

Ayes: Bohren, Bouck, Bowers, Dekker, Gischia, Hammond, Hanna, Heidemann, Kath, Montemyaor, Radtke, Rindfleisch, VanderWeele, Versey, Wangemann – 15.

Nays: None.

#### **ORDINANCES ON SECOND READING**

**\*Gen. Ord. No. No. 64 – 09 - 10. By Alderperson Hanna. April 19, 2010.**

**AN ORDINANCE** relating to 30-minute parking limits so as to change the parking limits on the east side of S. 8<sup>th</sup> St. between Clara Ave. and Spring Ave. to 2-hour parking limits.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", on the east side of S. 8<sup>th</sup> St. from the south curb line of Clara Ave. to 60' south of the south curb line of Clara Ave., is hereby changed from the 30-minute limits and added to the 2-hour limits parking regulations.

**May 3, 2010**

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to change the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**\*Gen. Ord. No. 65 – 09 - 10. By Alderperson Hanna. April 19, 2010.**

**AN ORDINANCE** relating to No Parking Anytime limits so as to delete the parking limits on the south side of Main Ave. west of N. 15<sup>th</sup> St.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", on the south side of Main Avenue 40' west of the west curb line of N. 15<sup>th</sup> St. is hereby deleted from the No Parking Anytime limits parking regulations.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to remove the sign(s) to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**\*Subs. of Gen. Ord. No. 66 – 09 - 10. By Alderperson Hanna. May 3, 2010.**

**AN ORDINANCE** relating to No Parking Here to Corner so as to change the parking limits on the north side of North Ave. from N. 6th St. west.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", the north side of North Avenue from the west curb line of N. 6th St. to 40' west, is hereby added to the No Parking Here to Corner parking regulations.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install sign(s) to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**\*Gen. Ord. No. 67 – 09 - 10. By Alderperson Hanna. April 19, 2010.**

**AN ORDINANCE** relating to No Parking Here to Corner limits so as to delete the parking limits on the south side of Main Ave. between N. 15th St. and the deadend.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", on the south side of Main Ave. from 105' west of the west curb line of N. 15th St. is hereby deleted from the No Parking Here to Corner parking regulations.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to remove the sign(s) to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**\*Gen. Ord. No. 68 – 09 - 10. By Alderperson Hanna. April 19, 2010.**

**AN ORDINANCE** relating to stop signs so as to delete the stop sign at the northwest corner of S. Pier Drive and Illinois Ave.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", on the northwest corner of S. Pier Drive and Illinois Ave. hereby deletes the stop sign at that location.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to remove the sign(s) to give notification of the aforementioned change.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**\*Gen. Ord. No. 69 – 09 - 10. By Alderson Hanna. April 19, 2010.**

**AN ORDINANCE** relating to loading zone parking restrictions so as to delete the loading zone on the south side of Clara Ave. between S. 7th St. and S. 8<sup>th</sup> St.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", on the south side of Clara Ave. from 75' east of the east curb line of S. 8th St. to 115' east of the east curb line of S. 8th St., hereby deletes the loading zone.

**May 3, 2010**

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to remove the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**\*Gen. Ord. No. No. 70 – 09 - 10. By Alderperson Hanna. April 19, 2010.**

**AN ORDINANCE** relating to 30-minute parking limits so as to change the parking limits on the east side of S. 8<sup>th</sup> St. between Clara Ave. and Spring Ave. to 2-hour parking limits.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", on the east side of S. 8<sup>th</sup> St. from the south curb line of Clara Ave. to 60' south of the south curb line of Clara Ave., is hereby changed from the 30-minute limits and added to the 2-hour limits parking regulations.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to change the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

#### **ORDINANCES INTRODUCED**

**Gen. Ord. No. 1 – 10 - 11. By Alderpersons Bouck and Versey. May 3, 2010.**

**AN ORDINANCE** granting Emily Petkus her heirs and assigns, the privilege of encroaching upon described portions of N. 4<sup>th</sup> St. located at 1213 N. 4<sup>th</sup> St. in the City of Sheboygan for the purpose of building and maintaining a landscaping brick wall.

Was referred to the City Plan Commission.

There being no further business, on motion by Alderperson Gischia and second by Alderperson Rindfleisch, the meeting was then adjourned, all Alderpersons present voting "Aye".

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Mayor

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City Clerk