

**MINUTES**  
**PUBLIC WORKS COMMITTEE**  
**Tuesday, March 15, 2011**  
**Municipal Service Bldg. Training Rm., 2026 New Jersey Ave.**  
**5:30 p.m.**

Ald. Present: J. Bohren, J. Heidemann, J. Dekker, D. Hammond, S. Versey

Ald. Guest: J. Kittelson

Staff Present: B. Bittner, D. Biebel

Others Present: See sign-in sheet

1. Call meeting to order at 5:30 pm. This is the twentieth meeting of the 2010-2011 Public Works Committee.
2. Pledge of Allegiance.
3. Introduction of Committee Members/Chairperson Comments/Public Input on Non-Agenda Items. (limit 3 min./person)
  - No public input was made.
4. Approval of minutes from the March 1, 2011 meeting.
  - Heidemann/Dekker motioned to approve. Vote 5-0, motion carried.
5. **R.O. 434-10-11**      Communication from Susannah Bird, President of Two Left Paws Animal Sanctuary, requesting Council No. 23-22      permission to hold their "Paws in the Park" pet walk at Lakeview Park on June 4, 2011.
  - Hammond/Dekker motioned to accept and file the R.O. and approve the request. Vote 5-0, motion carried.
6. **R.O. 435-10-11**      Communication from the Sheboygan Yacht Club with various requests for a new family- Council No. 23-23      oriented event to be held on June 18, 2011, named "Sheboygan Yacht Club Harbor Fest to Benefit Safe Harbor".
  - Heidemann/Dekker motioned to accept and file the R.O. and approve the request. Vote 5-0, motion carried.
7. **R.O. 437-10-11**      Submitting bids and authorizing entering into contract with LaLonde Contractors, for the 2011 Council No. 23-25      Utility and Street Reconstruction Project.  
**Res. 229-10-11**
  - Hammond/Versey motioned to accept and file the R.O. and approve the Res. Vote 5-0, Council No. 23-29      motion carried.
8. **R.O. 438-10-11**      Submitting bids and authorizing entering into contract for the purchase of a Motor Vehicle Council No. 23-27      Division four-wheel drive/four-wheel steer loader/backhoe, less trade, for use in Wildwood Cemetery.  
**Res. 230-10-11**
  - Heidemann/Hammond motioned to accept and file the R.O. and approve the Res. Vote 5-0, Council No. 23-30      motion carried.
9. **Res. 228-10-11**      Resolution entering into an Access Agreement with Wis. Public Service Corp. for temporary Council No. 23-28      access to the Campmarina park area and surrounding City property for the purpose of completing an environmental remediation project overseen by the U.S. EPA.
  - Hammond/Versey motioned to approve the Res. pending approval by the City Attorney. Vote 5-0 motion carried.
10. **R.O. 436-10-11**      Communication from Aaron Brault, Anne Nemschoff and Paul Weaver requesting approval to Council No. 23-44      host Sheboygan's first Olympic Distance, USAT sanctioned Triathlon on Saturday, August 13, 2011, on the S. Pier District.
  - Hammond/Versey motioned to accept and file the R.O. and approve the request and add the City of Sheboygan as additional insured. Vote 5-0, motion carried.

