

**JOINT MEETING AGENDA**  
**PUBLIC WORKS COMMITTEE & BOARD OF MARINA, PARK & FORESTRY**  
**Tuesday, March 12**  
**Municipal Service Building**  
**2026 New Jersey Ave.**  
**5:30 p.m.**

1. Call meeting to order. This is the nineteenth meeting of the 2012-2013 Public Works Committee.
2. Pledge of Allegiance.
3. Introduction of Committee Members/Chairperson Comments/Public Input on Non-Agenda Items. (limit 3 min./person)
4. Approval of minutes from the February 26, 2013 meeting.
5. **R.O. 290-12-13**      Communication from Hameister Architects, Inc. requesting permission to modify  
Council 4.3              the roadway median in the Washington Ave. right-of-way between Taylor Dr.  
03/04/13                  and Greenwing Dr.
6. **R.O. 291-12-13**      Resolution authorizing the Purchasing Agent to enter into contract for the  
Council 4.5                  purchase of two dual-fuel hybrid vehicles for the WWTP.  
**Res. 152-12-13**  
Council 5.6  
03/04/13
7. **Res. 153-12-13**      Resolution authorizing the appropriate City Officials to execute the  
Council 9.1                  Management Services Agreement regarding Quarryview Park.  
03/04/13
8. **R.O. 289-123-13**      Communication from Frank Nobile, Board Member of Rockets for Schools,  
Council 9.2                  confirming the dates for their event and requesting various items from the  
03/04/13                  department.
9. Discussion and possible action regarding the 2013 contract for Harold Biebel operating a popcorn stand in Fountain Park.
10. Discussion and possible action regarding a request from the City of Sheboygan to be in, on, or about the premises of property owned and operated by the Union Pacific Railroad Company for the sole purpose of mowing when necessary.
11. Discussion and possible action regarding landscaping companies possibly being allowed to drop off grass clippings/branches at the City's drop off site and being charged an annual fee to do so.

**PREVIOUS MATTERS HELD OVER FOR POSSIBLE ACTION**

1. **R.O. 270-12-13**      Communication from Ald. Lewandoske stating concerns regarding the  
Council 7.3                  handicap elevator lift on the north side of City Hall.  
02/04/13

## **REPORTS OF STAFF**

Director's Report

Park & Forestry  
Superintendent

- Tree Damage Charge Chart ~ DRAFT

## **SET NEXT MEETING DATE:**

Tuesday, March 26  
Municipal Service Building  
5:30 pm

## **ADJOURN**

Persons with disabilities who need accommodations to attend the meeting should contact Public Works at (920)-459-3366.