

**MINUTES**  
**PUBLIC WORKS COMMITTEE**  
**Tuesday, January 11, 2011**  
**Municipal Service Bldg. Training Rm., 2026 New Jersey Ave.**  
**5:30 p.m.**

Ald. Present: J. Bohren, J. Heidemann, S. Versey, J. Dekker, D. Hammond  
Staff Present: B. Bittner, D. Biebel, R. Sazama  
Others Present: Mike Short (Water Utility)

1. Call meeting to order at 5:30 pm. This is the sixteenth meeting of the 2010-2011 Public Works Committee.
2. Pledge of Allegiance.
3. Introduction of Committee Members/Chairperson Comments/Public Input on Non-Agenda Items. (limit 3 min./person)
  - Mike Short spoke briefly about his concerns with the City's infrastructure and the way the assessment procedures are handled.
4. Approval of minutes from the December 14, 2010 meeting.
  - Hammond/Dekker motioned to approve. Vote 5-0, motion carried.
5. **Com. 54-10-11**      Communication from Richard Hartmann, 2423 N. 23<sup>rd</sup> St., regarding the ruling for the type of  
Council No. 18-32      plastic bags to be used for the disposal of garbage.
  - HOLD
6. **Com. 55-10-11**      Communication from Ronald Knier, 1240 Mead Ave., regarding a snowplow going too fast and  
Council No. 18-33      throwing snow and ice chunks that hit his neighbor and himself.
  - Hammond/Versey motioned to file the Com. Vote 5-0, motion carried.
7. **R.O. 342-10-11**      Communication from Fritz Grunewald, Kettle Moraine Corvette Club, requesting permission to  
Council No. 18-36      hold their annual Custom Car Show at the end of S. Pier Dr., Sunday August 28, 2011.
  - Versey/Hammond motioned to accept and file the R.O. and approve the requests with the limitation that the department will provide only DPW services at normal fee rates (ie. park benches, tables and grills).
8. **R.O. 351-10-11**      Communication from Susan Patterson, Al & Al's Stein Haus, requesting permission to hold a  
Council No. 19-8      celebration for their 50<sup>th</sup> year in business on Saturday, February 19, 2011.
  - Dekker/Versey motioned to accept and file the R.O. and approve the requests. Vote 5-0, motion carried.
9.                              Change Order #3 for the Western Interceptor Project.
  - Versey/Hammond motioned to approve the overage request. Vote 5-0, motion carried.

**PREVIOUS MATTERS HELD OVER FOR POSSIBLE ACTION**

1. **R.O. 284-10-11**      Communication from Shelley Klein, 1914 N. 24<sup>th</sup> St., stating how upset she is regarding not  
Council No. 15-21      being able to use blue grocery bags for garbage.  
  
**Com. 51-10-11**      Communication from Mike, Terri and June DeMaster, 1515 S. 19<sup>th</sup> St. and 1723 Arizona Ave.,  
Council No. 17-51      stating they object to the ban on using small garbage bags.
  - HOLD
2. **Com. 50-10-11**      Communication from Edward Fritsch, 2532 S. 15<sup>th</sup> St., stating that he strongly opposes the  
Council No. 17-19      construction of a sidewalk along the south end of S. 18<sup>th</sup> St.
  - Hammond/Versey motioned to file the Com. and have the City opt out of the project and allow the county to use the funds more appropriately elsewhere. Vote 5-0, motion carried.

## **REPORTS OF STAFF**

1. City Infrastructure Presentation
2. Director's Report
  - Engineering department will be moving to the MSB this week.
  - New fuel system is up and running. The old fuel system will be removed this spring.
  - Staff is reviewing bids for the Neighborhood Park Improvement project.

**SET NEXT MEETING DATE:**           Tuesday, January 25  
  Municipal Service Bldg., Training Rm.  
  5:30 pm

## **ADJOURN**

ALD. JAMES BOHREN – CHAIRMAN  
ALD. JOSEPH HEIDEMANN – VICE CHAIRMAN