

MEETING NOTICE

**BOARD OF ELECTRICAL & HEATING EXAMINERS**

DATE: **Tuesday, January 7, 2014**

TIME: 5:00 p.m.

PLACE: City of Sheboygan **Conference Room 103** City Hall

MEMBERS: Ald. John Belanger, Tom Trilling, Todd Luedtke,  
Mike Dufek, David Aldag and Secretary Mark Sommer

**MEMBERS EXCUSED:** DAVID ALDAG

A G E N D A

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

REVIEW ELECTRICAL CONTRACTOR LICENSE APPLICATIONS THAT MAY COME  
BEFORE THE BOARD:

**Applicant #1473 - Christopher Hopf, Electrical Contractor  
License**

**Applicant #1476 - Bryan Hoffman, Electrical Contractor License.**

**Applicant #1488 - Gregory Clemens, Line Technician**

**Applicant #1489 - Adam Wigner, Line Technician.**

**Applicant #1490 - Greg Nelson, Line Technician.**

NEW BUSINESS:

1. Set next meeting date.
2. Discuss state code SPS 316
3. Discuss SMC chapter 26
4. Discuss City License

ADJOURN

By Order of the Board of Electrical & Heating Examiners of the  
City  
of Sheboygan, Wisconsin.

MARK SOMMER  
Secretary

Persons with disabilities who need accommodations to attend this  
meeting should contact the Building Inspection Office at 828  
Center Ave. (459-4064) as soon as possible.

